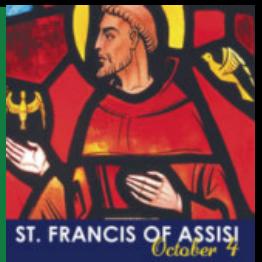




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WEEKDAY MASSES Misas diarias

Mondays - Saturdays 8:00 a.m.
(lunes - sábados 8:00 a.m.)

SUNDAY MASSES Misas dominicales

Sunday vigil (vigilia del domingo)

Saturday / sábado

5:00 p.m., 7 p.m. español

Sundays (domingos)

7:30 a.m., 9:00 a.m., 10:45 a.m.,
12:30 p.m., 2:30 p.m. español



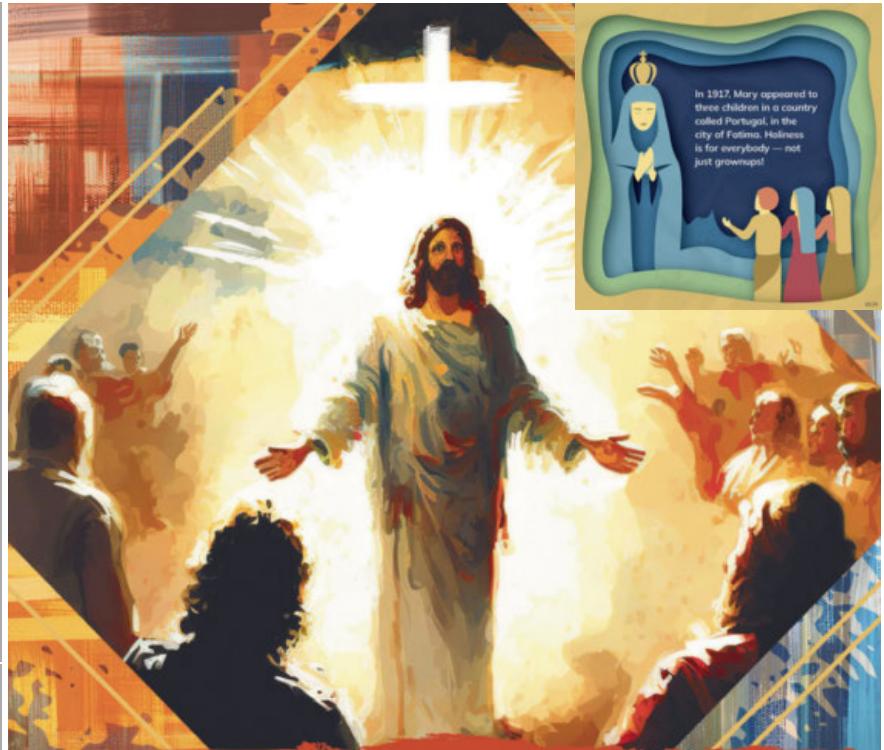
CONFESIONS CONFESIONES

Saturdays (sábados):

8:40 a.m. to 10 a.m.

3:30 p.m. to 4:40 p.m.

Tuesdays/Thursdays (martes/jueves)
8:30 a.m. to 9:00 a.m.



PARISH OFFICE HOURS

Horario de la oficina parroquial

Monday - Thursday (lunes - jueves)

8:30 a.m. - 12:00 p.m.

1:00 p.m. - 5:00 p.m.

ADORATION CHAPEL

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26TH SUNDAY IN ORDINARY TIME

"Amen, I say to you, tax collectors and prostitutes are
entering the kingdom of God before you." - Mt 21:31

26° DOMINGO DEL TIEMPO ORDINARIO

"Yo les aseguro que los publicanos y las prostitutas se
les han adelantado en el camino del Reino de Dios".

- Mt 21, 31

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Coordinadora del Ministerio Hispanox176
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MASS INTENTIONS INTENCIones PARA LAS MISAS

Saturday, September 30th

8:00 am † George & Martha Brenckle
† Jean Paul Chauvel, Sr.
Holy Priests
5:00 pm † Therese Dibb
Int. Tulio Endi (Birthday)
7:00 pm Int. Jesus Acuña

Sunday, October 1st

7:30 am † Nathan Hollingsworth
9:00 am † Joe Buchman
† Joseph Nguyen
10:45 am † Monte Decker
12:30 pm People of St. Cecilia
2:30 pm † Ismael Torres, Sr. & Alicia Robles

Monday, October 2nd

8:00 am Int. Mitzi Tababa
Int. Charlene King
Souls in Purgatory

Tuesday, October 3rd

8:00 am † Theresa Cecilia
Zuynh Huong
Anna & Family

Wednesday, October 4th

8:00 am Int. Kerry & Kenee Seed

Thursday, October 5th

8:00 am † Francis & Theresa Dibb
† Shirley Meuwissen
Conversion of sinners

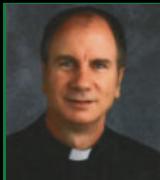
Friday, October 6th

8:00 am Int. Maria H. Pham

St. Cecilia Men's Club Dinner Meeting

Please attend the Men's Club Dinner meeting on Tuesday, October 3rd, @ 6:00 pm in the Parish Center. Bring something to barbecue. Baked potato, salad, and beverages provided. Questions??? Call Bill Johnson at 503-644-6917 or Jim Cassinelli at 503-956-6461. ALL ARE WELCOME!

The Men's Club is a Parish Group providing spiritual and social growth for the men of the Parish. Club activities include the Crab Feed, Plant Sale, St. John Vianney Senior Priests Hospitality Ministry and participation in the St. Cecilia Feast Day Celebration and Mothers' Day brunch.



Pastor's Corner El rincón del Párroco

By Fr. Mike Walker

THE PARABLE OF THE TWO SONS:

Two sons were asked to get to work. One said he would but didn't. The other said he wouldn't but did. Jesus' question wasn't, "Which son is the better son?" Instead, it was, "Which son did the father's will?" In Jesus' time, it would be a huge insult to tell a father "no". I can understand this. I can't remember telling my parents "no". The best I could do was postpone or try to talk them out of something. I cringe when I hear children say "no" to this day. Jesus' point is that words are not enough. It is not enough to talk the talk and live in polite society. We have to be engaged and working within the will of the Father. I suppose the best response would be, "Yes, Father, I'll go to work in your vineyard" and then do it. But even if we are reluctant, pouting, or don't want to, we will find that obedience is the best response. So ask the question: "What is the will of the Father in this moment?" Then, do your best to live according to that. Even if we don't realize it at the moment, it is the best way to live.

Priest Convocation:

Next week Fr. Mike and Fr. Hoang will be at the priest convocation with the priests throughout the Archdiocese of Portland. It is a time of learning, planning, projection, and fraternity. Please pray that our experience is fruitful and that any decisions or discussions will be for the benefit of all the churches in Western Oregon. Because of the Convocation, we will not be having daily Mass Tuesday - Thursday this week.



La parábola de los dos hijos:

Se pidió a dos hijos que se pusieran a trabajar. Uno dijo que lo haría pero no lo hizo. El otro dijo que no lo haría, pero lo hizo. La pregunta de Jesús no fue: "¿Cuál hijo es mejor?" En cambio, fue: "¿Qué hijo hizo el testamento del padre?" En tiempos de Jesús sería un gran insulto decirle "no" a un padre. Puedo entender esto. No recuerdo haberles dicho a mis padres "no". Lo mejor que podía hacer era posponer o intentar disuadirlos de algo. Me estremezco cuando escucho a los niños decir "no" hasta el día de hoy. El punto de Jesús es que las palabras no son suficientes. No basta con hablar lo que se dice y vivir en una sociedad educada. Tenemos que estar comprometidos y trabajando dentro de la voluntad del Padre. Supongo que la mejor respuesta sería: "Sí, padre, iré a trabajar a tu viña" y luego hacerlo. Pero incluso si somos reacios, ponemos mala cara o no queremos, descubriremos que la obediencia es la mejor respuesta. Así que pregúntate: "¿Cuál es la voluntad del Padre en este momento?" Entonces, haz lo mejor que puedas para vivir de acuerdo con eso. Aunque no nos demos cuenta en este momento, es la mejor manera de vivir.

Convocatoria Sacerdotal:

La próxima semana el P. Mike y el P. Hoang estarán en la convocatoria de sacerdotes con los sacerdotes de toda la Arquidiócesis de Portland. Es un tiempo de aprendizaje, planificación, proyección y fraternidad. Por favor oren para que nuestra experiencia sea fructífera y cualquier decisión o discusión sea para el beneficio de todas las iglesias en el oeste de Oregon. Debido a la Convocatoria, no tendremos misa diaria de martes a jueves esta semana.



Liturgical Tidbits Cositas Litúrgicas

by Fr. Randy Hoang

The Mass 101: The Creed Misa 101: El Credo

Last week we spoke about the origin of the Apostle's Creed. As a refresher, creeds teach us the truths and beliefs we have as Christians. Much of what we profess were disagreements settled after years, decades and even centuries of debate. The creed that we profess at this parish on Sunday is properly called the Nicaea-Constantinople Creed because it is the result of the teachings of the Council of Nicaea (325 AD) and the Council of Constantinople (533 AD).

The First Council of Nicaea was held in modern-day Turkey in the year 325. The primary issue of the council was teaching the divinity of Jesus. Thus, this Council gave us lines about Jesus like: "God from God, light from light, true God from true God, begotten not made, consubstantial with the Father."

As a complement to the Council of Nicaea, the Council of Constantinople made a point to assert Jesus's humanity. It used the Creed approved at Nicaea and expanded on the descriptions of Jesus's birth and Passion: "By the Holy Spirit [He] was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried." Constantinople also added significantly to the last half of the Creed, which recites what we believe about the Holy Spirit, "the Lord, the giver of life, who proceeds from the Father and the Son." And it added the final stanza on the "one, holy, catholic, and apostolic Church," along with references to baptism, the forgiveness of sins, the resurrection of the dead, and eternal life.

La semana pasada hablamos sobre el origen del Credo de los Apóstoles. Como repaso, los credos nos enseñan las verdades y creencias que tenemos como cristianos. Gran parte de lo que profesamos fueron desacuerdos resueltos después de años, décadas e incluso siglos de debate. El credo que profesamos en esta parroquia los domingos se llama propiamente Credo de Nicea-Constantinopla porque es el resultado de las enseñanzas del Concilio de Nicea (325 d.C.) y del Concilio de Constantinopla (533 d.C.).

El Primer Concilio de Nicea se celebró en la actual Turquía en el año 325. El tema principal del concilio fue enseñar la divinidad de Jesús. Así, este Concilio nos dio líneas sobre Jesús como: "Dios de Dios, luz de luz, Dios verdadero de Dios verdadero, engendrado no creado, de la misma naturaleza de Padre".

Como complemento al Concilio de Nicea, el Concilio de Constantinopla se propuso afirmar la humanidad de Jesús. Utilizó el Credo aprobado en Nicea y amplió las descripciones del nacimiento y la Pasión de Jesús: "Por el Espíritu Santo [Él] se encarnó de la Virgen María y se hizo hombre. Por nosotros los hombres y por nuestra salvación fue crucificado bajo el poder de Poncio Pilato, muerto y sepultado". Constantinopla también añadió significativamente a la última mitad del Credo, que recita lo que creemos acerca del Espíritu Santo, "el Señor, dador de vida, que procede del Padre y del Hijo". Y añadió la estrofa final sobre la "Iglesia una, santa, católica y apostólica", junto con referencias al bautismo, el perdón de los pecados, la resurrección de los muertos y la vida eterna.

PRAYER SHAWL MINISTRY



Tues - October 3rd
10:30 am - 12 noon
NE Room in the Parish Center.

Knitters and crocheters welcome.

Blessed shawls are available for "gifting" for comfort, health concerns, or the loss of a job, home, family member, or friend.

For more information contact:
email: (Jeannine) ptldrose03@gmail.com
email: (Eilene) curtisseilene@yahoo.com

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Christine Collins at chriscollinssilo@yahoo.com



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Mes del Rosario



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Mes del respeto a la vida

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7 de octubre

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Extended Confession 7:00-9:00 PM

Tickets: chastity.com/purified
Info: 541-342-1139

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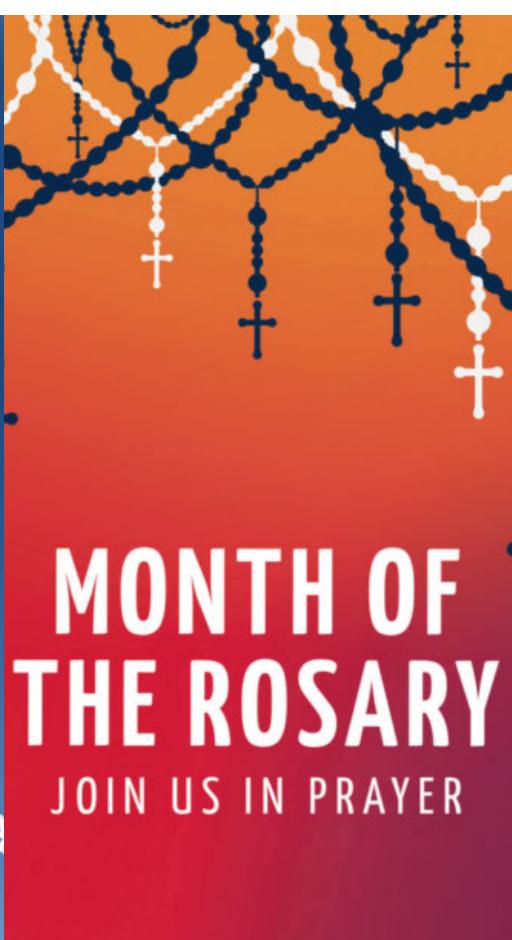
"I really love St. Cecilia because all of my teachers have been really nice. They always help me when I need it. I like that I go to school with other kids that are Catholic, and I know that I am getting a really good education."
-Student, 5th grade



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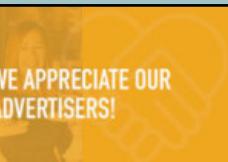
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